

Vendor Space
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KARE use only
Electricity

**KARE for Kids, Inc.**  
P O Box 299  
Dawsonville, GA 30534  
706-265-6278

## 43<sup>rd</sup> ANNUAL MOUNTAIN MOONSHINE FESTIVAL VENDOR APPLICATION October 23-24, 2010

Company Name \_\_\_\_\_

Contact: Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Phone \_\_\_\_\_ Cell/Beeper \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email address \_\_\_\_\_

Returning vendors: Were you pleased with your space? \_\_\_\_\_ Number year's attended \_\_\_\_\_

Please send a picture of your craft or product(s) and circle the appropriate answer to describe your booth:

Food    Novelties    Handmade Crafts    Racing/Collectibles    Activities    Jewelry

Other \_\_\_\_\_

In an effort to limit duplicate vendors, and to offer a wide variety to our attendees, give a COMPLETE description of the product(s) you wish to sell. Your sales will be **limited to the items you list**. Use back or additional page if necessary.

Booth Type & Fee: *	Amount needed:	Amount Due:
<b><u>Craft Booth: 10 x 10</u></b> \$125 per space (Absolutely NO FOOD)	**Trailer dimensions: _____ _____ X \$125.00 = _____	
<b><u>Limited Food Booth: 10 x 10</u></b> \$275 per space (3 OR LESS food items)	**Trailer dimensions: _____ _____ X \$275.00 = _____	
<b><u>Premium Food Booth: 10 x 10</u></b> \$550 per space (MORE THAN 3 food items)	**Trailer dimensions: _____ _____ X \$550.00 = _____	
<u>Electricity</u> - \$40 for each space *There is only 110 Power, 15 AMPS available*	_____ X \$40.00 = _____	
<b><u>Late Fee- \$75.00 after Sept. 15, 2010</u></b>	_____ Spaces x \$75.00/space = _____	<b>Applies only to late applications</b> _____
<b>TOTAL DUE to KARE for Kids</b>	<b>***No Refunds***</b>	\$

**Please see reverse side for additional information**

I have read, understand and agree to the terms of this application  
**Initial here:** \_\_\_\_\_ **Date:** \_\_\_\_\_



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An email will be sent confirming receipt of application.

**To reserve your same space from 2009, payment and application must be in by May 1, 2010.**

**Vendor spots will be assigned by October 1, 2010 and you will receive your vendor packet by mail.**

\*\*If you use a trailer to sell your product, the dimension you provide must be exact, must include the tongue and must be for the trailer when in operation. Any incorrect dimensions may result in the loss of your assigned space.

**NO GENERATORS ALLOWED** per the Dawson County Fire Marshal.

**\*\*\*NO REFUNDS\*\*\***

**Please indicate if you wish to be considered for the same space you had last year. Space # \_\_\_\_\_**  
We will try to accommodate your request. Applications received early will be considered. This is not a guarantee that you will be placed in your same space.

ANY FEE RECEIVED AFTER September 15<sup>th</sup> must be in the form of CASH, MONEY ORDER , CERTIFIED CHECK OR PAYPAL.COM NO EXCEPTIONS!!

KARE for Kids, Inc. will pursue obtaining payment on any check returned as unpaid to the fullest extent of the law.

KARE for Kids, Inc. has the right to reject any vendor they deem not suitable.

***If I am selected to be a vendor for the Mountain Moonshine Festival, I agree to release Georgia D.O.T., Dawson County, the City of Dawsonville, Dawson County Chamber of Commerce, KARE for Kids, Inc. and their members, from any responsibility, personal liability, loss or damage in connection with the festival. My signature also means I have read, understand and agree to comply with all rules, regulation and policies as set forth by KARE for Kids, Inc.***

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_